

**HIGHLAND LAKE LEADERSHIP TEAM
EDUCATION AND OUTREACH COMMITTEE
2022.01.11 @ 12PM**

Establish Quorum

1. **Item 1 - Review and accept minutes from 11/09/2021 meeting**
2. **Item 2 - Admire the DEP-approved final versions of the Gravel Road Maintenance Handout and Lake-Friendly Living Tips handout**
3. **Item 3 - HLA social media calendar and newsletters**
4. **Item 4 - HLA website updates**
5. **Item 5 - Road association continuing education (roundtable part 2, walking tour, etc.)**
6. **Item 6 - Regroup on BMP pick list/cost benefit handout**
7. **Item 7 - Garden Center partnership planning & planting fact sheet**
8. **Item 8 - Start of annual evaluation survey**
9. **Item 9 - Our progress on the "Ask Code Enforcement" spreadsheet as a resource for watershed residents**
10. **Item 10 - Schedule next E&O meeting for March 2022 (maybe Tuesday, March 8?)**

Adjourn