

**Agenda**  
**Education and Outreach Committee (Highland Lake Leadership Team)**  
**April 19, 2022**  
**1:30 p.m.-3:00 p.m. in person!**  
**Windham Town Hall**

1. Review and accept minutes from 3/15/2022 meeting
2. Vegetative buffer presentation coordination for Tuesday, May 24, at 7:00 p.m. at the Cornerstone Church
3. Garden center partnership
4. [Annual education & outreach survey](#)
5. Status update on road association continuing education
6. HLA outreach updates
7. BMP pick list
8. Other business?
9. Schedule next E&O meeting