

**2022.03.15 HIGHLAND LAKE LEADERSHIP TEAM EDUCATION AND
OUTREACH COMMITTEE MEETING (VIRTUAL) AGENDA**

1:00 PM

1. **Item 1 - Welcome**
2. **Item 2 - Public Comment**
3. **Item 3 - Review of the January 11, 2022 Meeting Minutes**
4. **Item 4 - HLA website, social media, and newsletter**
5. **Item 5 - Road association continuing education**
6. **Item 6 - BMP pick list/cost benefit handout**
7. **Item 7 - Garden center partnership planning**
8. **Item 8 - Ask Code Enforcement handout**
9. **Item 9 - Draft annual survey**
10. **Item 10 - Review upcoming plan tasks for next 12 months**
11. **Item 11 - Additional Highland Lake needs?**

Adjourn